

DESIGNATION OF **GOVERNMENTAL AFFAIRS AGENT**

FORM L-2 Reporting For Calendar Year 2024

ELEC Received

Feb 18 2025 03:29 PM

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185 Phone: (609) 292-8700

Phone: (609) 292-8700 Website: www.elec.nj.gov	FOR STATE USE ONLY		
		Amendment	
Name of Represented Entity The Clorox Company			
Business Address 1221 Broadway			
City Oakland	State CA	Zip Code 94612	
*(Area Code) Telephone Number (510) 208-1568			
*Leave this field blank if your telephone number is unlisted. Pursuant to <u>N.J.S.A.</u> 47:1A-1.1, an unlisted teleph	one number is not a public record and	must not be provided on this form.	
The above named Represented Entity hereby designates the following G Agent Firm, employed or otherwise engaged by the Represented Entity, Activity covering calendar year 2024 with the Election Law Enforcem Name of Governmental Affairs Agent or Governmental Affairs Agent Firm Gibbons, P.C.	to file on its behalf the A		
Business Address 50 West State Street, Suite 1104			
City Trenton	State NJ	Zip Code 08608	
Compensation paid to the above named Governmental Affairs Agent, or Compensation paid to the above named Governmental Affairs Agent, or Compensation paid to the above named Governmental Affairs Agent, or Compensation paid to the above named Governmental Affairs Agent, or Compensation	•	nt \$ <u>84,000.00</u>	
This designation further represents a statement by the Represented Entity Represented Entity were to the Governmental Affairs Agent or Government It is understood that any violation of the Act, N.J.S.A. 52:13C-18 et seq. or both the Represented Entity and designated Governmental Affairs Agent provided by law.	al Affairs Agent Firm here the regulations promulgat	ein designated. ed thereunder, shall sub	ject
The Clorox Company	Registration Number	· ******	
Full Name of Represented Entity	PIN *******	Verify Registration	on
By: Patrick L. Hayes / Vice President, Government Affairs		Number & PIN	
Enter Full Name/Title			
PATRICK L HAYES Signature	Fahmus::::10, 2025		
* Your Electronic Signature must appear on the line above *	February 18, 2025 Date		
. Sai Electronic signature must appear on the fine above		Date	